

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

MAR 16 3 18 PM 1953

For Tax Consideration See Affidavit  
Book 16 Page 40

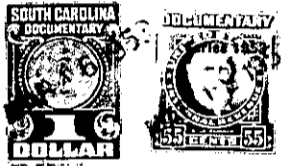
Know All Men by These Presents:  
R.M.C.

That **David G. Traxler** in the State aforesaid,  
in consideration of the sum of - - - - - **Ten and No/100 (\$10.00)** - - - - - **DOLLARS,**  
and other valuable considerations

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Mattie B. Babb, her heirs and assigns, all that piece, parcel or lot of land situate, lying and being on the Northwesterly side of Brockman Street, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 33, Sterling College Park, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book J, page 201, and having, according to said plat, the following metes and bounds, to wit:**

**BEGINNING at an iron pin on the Northwesterly side of Brockman Street, joint front corner Lots Nos. 32 and 33, and running thence N. 39-04 W. 100 foot to an iron pin; thence S. 50-56 W. 49 feet to an iron pin, joint rear corner Lots Nos. 33 and 34; thence S. 39-04 E. 100 feet to an iron pin on the Northwesterly side of Brockman Street; thence along the Northwesterly side of Brockman Street N. 50-56 E. 49 feet to an iron pin, the point of beginning.**

Grantee to pay 1952 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **her** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **7th** day of **October** in the year of our Lord One Thousand Nine Hundred and **fifty two.**

Signed, Sealed and Delivered in the Presence of

*Alvin S. Gassett*  
*Lawton Pitts Langston*

*David G. Traxler* (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me *Alvin S. Gassett*

and made oath that he saw the within named grantor(s) **David G. Traxler**  
written deed, and that he, with **Lawton Pitts Langston** sign, seal and as **his** act and deed deliver the within witnessed the execution thereof.

Sworn to before me this **7th** day of **October**, A. D. 19 **52**  
*Lawton Pitts Langston* (Seal)  
Notary Public for South Carolina

*Alvin S. Gassett*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, **Edward Ryan Hamer** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Julia P. Traxler**  
wife of the within named **David G. Traxler**  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Mattie B. Babb, her** Heirs and Assigns, all her interest and estate, and also ~~all~~ her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **7th** day of **October**, A. D. 19 **52**  
*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Julia P. Traxler*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this **16th.** day of **March** 19 **53** at **3:18 P.** M., No. **6015**

112-11-3